



**YAKIMA CITY COUNCIL**  
**December 10, 2019**  
**City Hall -- Council Chambers**  
**5:30 p.m. Regular Meeting**

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1. **Roll Call**
2. **Pledge of Allegiance**
3. **Interpreter Services**
4. **Open Discussion for the Good of the Order**
  - A. Proclamations
    - i. [Homeless Persons Memorial Proclamation](#)
    - ii. [Climate Crisis proclamation](#)
  - B. Presentations / Recognitions / Introductions
    - i. [Recognition of Councilmembers Kathy Coffey, Dulce Gutierrez and Carmen Mendez](#)
    - ii. [Retirement recognition of Sue Ownby, City/County Procurement Manager for 31 years of service to the City of Yakima.](#)
5. **Council Reports**
6. **Consent Agenda**

Items listed are considered routine by the City Council and will be enacted by one motion without discussion. A Council member may request to remove an item from the Consent Agenda and, if approved, it will be placed on the regular agenda for discussion and consideration.

- A. [Approve payment of disbursements for the period November 1 – 30, 2019](#)
- B. [November 2019 Investment Transactions Report](#)
- C. [Consideration of a request for a letter of support for Yakima Valley College](#)
- D. [Authorize Community Integration Committee to Assist in Community Engagement for the Housing Action Plan](#)
- E. [Resolution announcing Council Business meeting schedule for 2020](#)
- F. [Resolution setting January 23, 2020, as the date for an open record public hearing before the City of Yakima Hearing Examiner to vacate a portion of an alleyway in the vicinity of N 6th Ave and Fruitvale Blvd](#)
- G. [Resolution authorizing contract renewal with the Yakima Humane Society for animal control services in 2020](#)
- H. [Resolution authorizing professional service contracts with Gary Cuillier as the City of Yakima Hearing Examiner and Patrick Spurgin as the Examiner Pro-Tem](#)

- I. [Resolution authorizing an agreement with the Washington Traffic Safety Commission for high visibility traffic safety emphasis patrols](#)
- J. [Resolution authorizing the Chief of Police of the City of Yakima to execute an Interlocal Agreement with the Washington Traffic Safety Commission for funding a law enforcement liaison](#)
- K. [Resolution approving Amendment No. 1 to an Interlocal Agreement between the City of Yakima and Yakima County for the provision of jail services](#)
- L. [Resolution authorizing the extension of the duration of the Public Sector Service Contract with Yakima County Development Association \(Contract No. 2019-074\) through December 31, 2020](#)
- M. [Resolution authorizing a contract with Belsaas & Smith Construction, Inc., for the Complete Streets Project](#)
- N. [Resolution authorizing execution of two contracts with Yakima Valley Partners Habitat for Humanity in the amount of \\$97,269 of HOME Investment funds to assist with acquisition and construction of two new single-family homes to be sold to qualified low to moderate income first-time homebuyers located at 704 North 20th Avenue and 1013 Pleasant Avenue](#)
- O. [Ordinance amending the 2019 Budget and making appropriations from unappropriated balances for expenditures during 2019 \(Second Reading\)](#)
- P. [Ordinance updating Classification and Compensation Plan for City Employees Section 2.20.100](#)

## 7. Public Comment

Community members are invited to address items that are not listed on the regular business meeting agenda. A guideline of three (3) minutes per speaker is in place in order to allow as much opportunity as possible for audience participation. A speaker's time may be extended at the discretion of the Mayor and/or the consensus or vote of the Council. Written communication and e-mail messages are strongly encouraged.

## DEPARTMENT ITEMS

- 8. [Presentation on the Yakima Transit Routes to the YMCA Aquatic Center and SOZO Sports Complex](#)

## CITY MANAGER UPDATE

- 9. [Resolution authorizing the Interim City Manager to execute a Supporting Investments in Economic Development \(SIED\) grant contract with Yakima County for the benefit of the Yakima YMCA for completed site work at the YMCA/Aquatics Center Complex](#)

## 10. Other Business

## 11. Adjournment

The next meeting will be a City Council special meeting on December 13, 2019, at noon at the City Training Center

## 12. Council General Information

- A. [Council General Information](#)
- B. [Martin Luther King Jr. Park Community Swimming Pool Feasibility Study](#)
- C. [Yakima Police Department District Officer report](#)

## 13. Confidential

*Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the*

*invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.*

*A Council packet is available for review at the City Clerk's Office and on-line at [www.yakimawa.gov](http://www.yakimawa.gov). The City provides special accommodations, such as hearing devices, wheelchair space or language interpreters, for City meetings. Anyone needing special assistance please contact the City Clerk's office at (509) 575-6037 at least two business days prior to the meeting.*